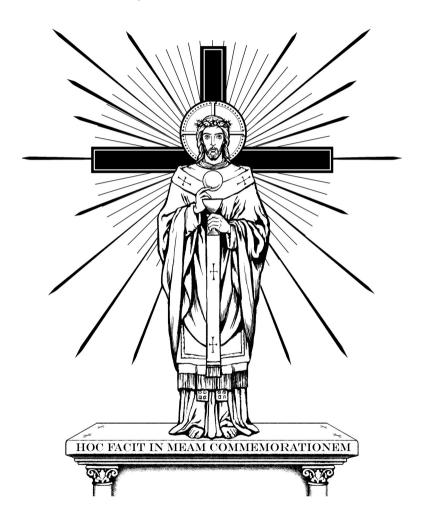
Eucharistic Procession

Solemnity of the Most Holy Body and Blood of Christ



Prince of Peace, Olathe, KS June 11, 2023 Produced for the National Eucharistic Revival by Source & Summit using the Source & Summit Digital Platform (to start a free 30-day trial for your parish, visit sourceandsummit.com)

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PROCESSION

Join us in a procession of the Blessed Sacrament through the neighbohood and ending back in the circle drive for a final Benediction.

Song while departing the church:

Father/Jesus/Spirit I Adore You

Litany of the Sacred Heart

Lord, have mercy. **Lord, have mercy.** Christ, have mercy. **Christ, have mercy.** Lord, have mercy.

God our Father in heaven, have mercy on us.

God the Son, Redeemer of the world, have mercy on us.

God the Holy Spirit, have mercy on us.

Holy Trinity, one God, have mercy on us.

Heart of Jesus, Son of the eternal Father, have mercy on us.

Heart of Jesus, formed by the Holy Spirit in the womb of the Virgin Mother, have mercy on us.

Heart of Jesus, one with the eternal Word, have mercy on us. Heart of Jesus, infinite in majesty, have mercy on us.

Heart of Jesus, holy temple of God, have mercy on us.

Heart of Jesus, tabernacle of the Most High, have mercy on us.

Heart of Jesus, house of God and gate of heaven, have mercy on us.

Heart of Jesus, aflame with love for us, have mercy on us.

Heart of Jesus, source of justice and love, have mercy on us.

Heart of Jesus, full of goodness and love, have mercy on us.

Heart of Jesus, well-spring of all virtue, have mercy on us.

Heart of Jesus, worthy of all praise, have mercy on us.

Heart of Jesus, king and center of all hearts, have mercy on us.

Heart of Jesus, treasure-house of wisdom and knowledge, **have mercy on us.** Heart of Jesus, in whom there dwells the fullness of God, **have mercy on us.**

Heart of Jesus, in whom the Father is well pleased, have mercy on us. Heart of Jesus, from whose fullness we have all received, have mercy on us.

Litany of the Sacred Heart (continued)

Heart of Jesus, desire of the eternal hills, have mercy on us. Heart of Jesus, patient and full of mercy, have mercy on us. Heart of Jesus, generous to all who turn to you, have mercy on us. Heart of Jesus, fountain of life and holiness, have mercy on us. Heart of Jesus, atonement for our sins, have mercy on us. Heart of Jesus, overwhelmed with insults, have mercy on us. Heart of Jesus, broken for our sins, have mercy on us. Heart of Jesus, obedient even to death, have mercy on us. Heart of Jesus, pierced by a lance, have mercy on us. Heart of Jesus, source of all consolation, have mercy on us. Heart of Jesus, our life and resurrection, have mercy on us. Heart of Jesus, our peace and reconciliation, have mercy on us. Heart of Jesus, victim of our sins, have mercy on us. Heart of Jesus, salvation of all who trust in you, have mercy on us. Heart of Jesus, hope of all who die in you, have mercy on us. Heart of Jesus, delight of all the saints, have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us

Lamb of God, you take away the sins of the world,
have mercy on us

Jesus, gentle and humble of heart.

Touch our hearts and make them like your own.

Let us pray.

Grant, we pray, almighty God,
that we, who glory in the Heart of your beloved Son
and recall the wonders of his love for us,
may be made worthy to receive
an overflowing measure of grace
from that fount of heavenly gifts.
Through Christ our Lord.

R/. Amen.

FIRST STATION

I am the living bread that came down from heaven.

John 6: 47-51

All kneel for a moment of silent adoration.

Jesus said to the crowds: "No one can come to me unless the Father who sent me draw him, and I will raise him on the last day. It is written in the prophets: / They shall all be taught by God. / Everyone who listens to my Father and learns from him comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Amen, amen, I say to you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die. I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my Flesh for the life of the world."

- † The Gospel of the Lord.
- Representation Praise to You Lord Jesus Christ.

Bishop / Priest:

Let us pray.

O God, who in this wonderful sacrament

have left us a memorial of your Passion,

grant us, we pray,

so to revere the sacred mysteries of your Body and Blood

that we may always experience in ourselves

the fruits of your redemption.

Who live and reign with God the Father

in the unity of the Holy Spirit,

God, for ever and ever. R Amen.



SECOND STATION

They all ate and were satisfied.

Mark 6: 34; 39-44

All kneel for a moment of silent adoration.

When Jesus saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things. So he gave orders to have them sit down in groups on the green grass. The people took their places in rows by hundreds and by fifties. Then, taking the five loaves and the two fish and looking up to heaven, he said the blessing, broke the loaves, and gave them to his disciples to set before the people; he also divided the two fish among them all. They all ate and were satisfied. And they picked up twelve wicker baskets full of fragments and what was left of the fish. Those who ate of the loaves were five thousand men.

- R Praise to You Lord Jesus Christ.

Bishop / Priest:

O God, life of the faithful, glory of the humble, blessedness of the just, listen kindly to the prayers of those who call on you, that they who thirst for what you generously promise may always have their fill of your plenty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Re Amen.



 $Text: Frederick\ W.\ Faber.\ Melody: SWEET\ SACRAMENT, 8.8.8.8.\ (L.M.)\ with\ refrain; 19th\ c.\ German.\ Text\ and\ Melody:\ Public\ Domain.$

THIRD STATION

Do this in memory of me.

Matthew 26: 26-29

All kneel for a moment of silent adoration.

While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, "Take and eat; this is my body." Then he took a cup, gave thanks, and gave it to them, saying, "Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins. I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of my Father."

- ↑ The Gospel of the Lord.
- Re Praise to You Lord Jesus Christ.

Bishop / Priest:

O God, who by the Precious Blood of your Only Begotten Son have redeemed the whole world, preserve in us the work of your mercy, so that, ever honoring the mystery of our salvation, we may merit to obtain its fruits.

Through our lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. R Amen.

O Sacrament Most Holy



Text: John Rodgers. Melody: FULDA MELODY, 7.6.7.6 with refrain; 19th c. German. Text and Melody: Public Domain.

"Most Sacred Heart of Jesus"

Michael John Poirier

Refrain:

Most sacred heart of Je - sus Truly present in the holy Eucharist I place all my trust in thee.

FOURTH STATION

They recognized Jesus in the breaking of bread.

Luke 24: 28-35

All kneel for a moment of silent adoration.

[The two disciples] urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the Eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted to them what had taken place on the way and how he was made known to them in the breaking of bread.

- R Praise to You Lord Jesus Christ.

Bishop / Priest:

O God, who have accomplished the work of human redemption through the Paschal Mystery of your Only Begotten Son, graciously grant that we, who confidently proclaim, under sacramental signs, the Death and Resurrection of Christ, may experience continued increase of your saving grace. Through our lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. R. Amen.

BENEDICTION

Towards the end of the Eucharistic Adoration, the minister, kneeling, incenses the Blessed Sacrament according to the custom, while an appropriate hymn is sung.





Text: St. Thomas Aquinas. Melody: ST. THOMAS (WADE), 8.7.8.7.8.7; John F. Wade. Text and Melody: Public Domain.

R Having all sweetness within it.

The minister stands and continues:

Let us pray. O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever.

R Amen.

After the prayer, the priest or deacon puts on the humeral veil, genuflects, and, taking the monstrance, makes a sign of the cross over the people in silence. There follows the recitation of the Divine Praises.

THE DIVINE PRAISES

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most holy Sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste Spouse.

Blessed be God in his Angels and in his Saints.

 $The \ minister \ then \ reposes \ the \ Blessed \ Sacrament \ according \ to \ the \ customary \ ritual.$



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